| • Nun Sakin ບໍ່ and Tanwin ້ ૄ ົRules | | |
|---------------------------------------|-------|---|
| | 0 | Izhar (clear and sharp): When Nun Sakin and Tanwin are followed by any of the guttural letters the Nun sound is sharp and clear |
| | 0 | Idgham (assimilation): When Nun Sakin and Tanwin are followed by any |
| | | of the following letters: ن ع ل م ل و ن then Nun sound is assimilated into the letter. |
| | 0 | Iqlab (conversion): When Nun Sakin $\mathring{\mathcal{O}}$ and Tanwin $\mathring{\mathcal{O}}$ are followed by the letter |
| | | Ba , the Nun sound is changed to a Mim sound (with ghunnah). |
| | 0 | Ikhfa (suppressed): When Nun Sakin and Tanwin are followed by any other letter not mentioned above, the Nun sound is pronounced with ghunnah. |
| • | Mim S | Sakin (Labial to distinguish from Nun rules) |
| | 0 | Labial Ikhfa (suppressed): When Mim Sakin is followed by the letter Ba in another word, the Mim sound is pronounced with ghunnah. |
| | 0 | Labial Idgham (assimilation): When Mim Sakin $\stackrel{2}{\sim}$ is followed a word starting with a |
| | | voweled Mim (مُح, مِ جُمُ), the first Mim مُ is assimilated into the second Mim م. |
| | 0 | Labiah Izhar (clear and sharp): If any other letter except Mim (る) and Ba (い) comes |
| | | after a sakin Mim (), the Mim is sound is sharp and clear. |
| • | Madd | Asli (Natural Madd) |
| | 0 | Meaning is to prolong or lengthen the sound |
| | 0 | Important to pronounce in order to not change the meaning |
| | 0 | Qasr prolongation: One measure of Alif or two harakah |
| | 0 | Occurs in the letters (6,1,9) |
| | 0 | If a sakin waw (3) is preceded by a letter with a dammah (), madd must be pronounced. |
| | 0 | If a sakin ya ($\stackrel{?}{\mathcal{S}}$) is preceded by a letter with a kasrah ($\stackrel{?}{\circ}$), madd must be pronounced. |
| | 0 | If an alif () is preceded by a letter with a fattah (), madd must be pronounced. |
| | 0 | These rules are represented in the word: |